

AF/1700

UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Corres. and Mail
BOX AF

RESPONSE UNDER 37 CFR 1.116
EXPEDITED PROCEDURE

EXAMINING GROUP #

1751

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Assistant Commissioner for Patents,
Washington, D.C. 20231"

on JANUARY 11, 2002

MILTON L. HONIG
Reg. No. 28,617
Attorney for Applicant(s)

JANUARY 11, 2002
Date of
Signature

Customer Number: 000201
Attorney Docket Number: C4007(C)
Applicant: Hage et al.
Serial No.: 09/650,134
Filed: August 29, 2000
For: COMPOSITION AND METHOD FOR BLEACHING A SUBSTRATE
UNUS No.: Y2-0187-UNI

Group: 1751
Examiner: Gregory R. Delcotto

Edgewater, New Jersey 07020
January 11, 2002

Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is a **RESPONSE AFTER FINAL ACTION** in the above-identified application.

[X] No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

| | (2) * Claims Remaining After Amendment | | (4) ** Highest No. Previously Paid For | (5) Present Extra | (6) Rate | (7) Additional Fee |
|---|--|-------|---|----------------------|-----------|--------------------|
| Total Claims | | Minus | | | \$ 18.00 | |
| Independent Claims | | Minus | | | \$ 84.00 | |
| Multiple Claims | | | | | \$ 280.00 | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$ |

*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

[] Charge \$ _____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

MLH/sm
(201) 840-2403

Milton L. Honig
Attorney of Record
Reg. #28,617

RECEIVED
FEB 20 2002
TC 1700